



# APPLICATION FOR MEMBERSHIP

Regular  Life  Associate

**OUR CREED:** "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States Government"

I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations, and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish further proof of my eligibility for Regular or Life membership, including an Honorable Discharge and U.S. Navy (SS) Designation, if required by proper authority.

### NATIONAL DUES

#### ANNUAL:

\$20 (1<sup>st</sup> year) - \$10 (Subsequent years)

#### LIFE:

(Age 65 + = \$50) (55 to 65 = \$100)  
(45 to 55 = \$150) (Under 45 = \$250)

#### ANNUAL BASE DUES:

(\$10, or as prescribed by each Base)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Name:** (Print or Type) \_\_\_\_\_ **Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ - \_\_\_\_\_ **Tel:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-Mail Address** (If applicable) \_\_\_\_\_ **Base Desired:** \_\_\_\_\_

**Sponsor:** \_\_\_\_\_ (Associate or Groton Base Membership Only)

**Associate Applicant is:** Veteran  Spouse of Veteran  Other (specify)  \_\_\_\_\_

### BIOGRAPHICAL DATA (New Members/Updates/Changes)

Please provide the information requested below. This information will be retained in the National and/or Base Database. Individual Bases may request additional data for their specific use only.

**Date Of Birth (MM/DD/YYYY)** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Spouse** \_\_\_\_\_

**Highest Rank Attained:** \_\_\_\_\_ **Retired (Y/N):** \_\_\_\_\_ **Active Duty (Y/N):** \_\_\_\_\_

**Qual Boat:** \_\_\_\_\_ **Hull#** \_\_\_\_\_ **Qual Date (MM/YYYY)** \_\_\_\_/\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

**Other Boats:** \_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

\_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

\_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

\_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

\_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

\_\_\_\_\_ **Hull#** \_\_\_\_\_ **From Yr.** \_\_\_\_ **to** \_\_\_\_

**Next of Kin if other than Spouse:** **Name:** \_\_\_\_\_ **Relationship: (optional)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ - \_\_\_\_\_

Applicants serving on active duty are requested to provide a permanent address through which they may be contacted.

(Continue on back if necessary)

**Upon completion, please deliver to you're Base Secretary. If you do not know of a base location near you; Mail this form to: USSVI National Office, P.O. Box 3870, Silverdale, WA 98383-3870**